

**AGENDA PLACEMENT FORM**

(Submission Deadline – Monday, 5:00 PM before Regular Court Meetings)

**Date:** 9/24/25

**Meeting Date:** 10/2/25

**Submitted By:** Steve Watson

**Department:** Auditor's Office

**Signature of Elected Official/Department Head:**  
\_\_\_\_\_

<b>Court Decision:</b> <small>This section to be completed by County Judge's Office</small>

<b>10-2-2025</b>

**Description:**

Consider and approve payment of Out of State service fee to Ouachita Parish Sheriff's Office for \$60.00. - County Auditor  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

(May attach additional sheets if necessary)

**Person to Present:** \_\_\_\_\_

(Presenter must be present for the item unless the item is on the Consent Agenda)

**Supporting Documentation:** (check one)     PUBLIC     CONFIDENTIAL

(PUBLIC documentation may be made available to the public prior to the Meeting)

**Estimated Length of Presentation:** \_\_\_\_\_ minutes

**Session Requested:** (check one)

Action Item     Consent     Workshop     Executive     Other \_\_\_\_\_

**Check All Departments That Have Been Notified:**

County Attorney     IT     Purchasing     Auditor

Personnel     Public Works     Facilities Management

Other Department/Official (list) County Clerk

**Please List All External Persons Who Need a Copy of Signed Documents  
In Your Submission Email**

# DISBURSEMENT PROCESSING FORM

(One invoice per form)

JOHNSON COUNTY AUDITOR  
ACCOUNTS PAYABLE

9/5/2025  
Date

Select One:

<input type="checkbox"/>	Credit
<input type="checkbox"/>	Liability
<input type="checkbox"/>	Revenue
<input type="checkbox"/>	Child Safety
<input type="checkbox"/>	Other (Specify):

\_\_\_\_\_  
Vendor Number

Ouachita Parish Sheriff's Office  
Vendor Name

\_\_\_\_\_  
P.O. Reference

300 St. John Street, Rm 101, Civil Dept.  
Street Address or PO Box

Monroe  
City

0100-4030-54000-GG  
15 Digit Accounting Distribution

\_\_\_\_\_  
Project Code

LA 71201  
State Zip Code

Invoice Number

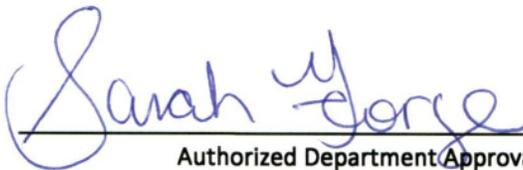
Line Description (appears on check stub)
J06421 - Out of County/State Service

\$ 60.00

\$ \_\_\_\_\_

\$ \_\_\_\_\_

**TOTAL** \$ 60.00

  
\_\_\_\_\_  
Authorized Department Approval

9/5/2025  
\_\_\_\_\_  
Approval Date

Notes for Auditor:
PLEASE RETURN CHECK TO THE COUNTY CLERK'S OFFICE - COURT SECTION



**Office of The County Treasurer – Johnson County, Texas**

**Kathy M. Blackwell, Treasurer**

2 N. Main St. Cleburne, TX 76033-5500

Email: [kathyb@johnsoncountytexas.org](mailto:kathyb@johnsoncountytexas.org)

Phone: 817-556-6341

Fax: 817-556-6342

**Use this form if you need a vendor check returned to your department prior to mailing.**

**REQUEST TO HOLD VENDOR CHECK**

**Date:** 9/5/2025

**Please release payment payable to:**

Ouachita Parish Sheriff's Office

**(Check Recipients Name)**

**Check Amt.** \$60.00

**Requested By:** Sarah George

**Scheduled Bill Run Date:** 9/22/2025

**Department Requesting Hold:** County Clerk's Office - Guinn

**Authorized by:** *Sarah George*  
**(Elected Official/Department Head)**

\*\*\*\*\*

**Received By:** \_\_\_\_\_ **Date:** \_\_\_\_\_  
**(Treasurer's Office)**

**Due Date for request:** \_\_\_\_\_

**Please return this completed form to Kathy B**

CAUSE NO. 506421

IN THE MATTER OF



A JUVENILE

§  
§  
§  
§  
§

JOHNSON COUNTY COURT

AT LAW NO. 1

SITTING AS A JUVENILE COURT

ORDER DIRECTING ISSUANCE OF SUMMONS

TO THE CLERK:

FILED  
APRIL LONG  
CLERK  
JOHNSON COUNTY, TEXAS  
2025 SEP - 4 PM 3:  
BY: *[Signature]*

You are hereby commanded to issue summons to the Juvenile-Respondent, and the Grandparent of the Juvenile-Respondent, Larry Tillman, to appear before the County Court at Law No. 1 of Johnson County, Cleburne, Texas on the 14<sup>th</sup> day of October, 2025 at 9:00 a.m. for a hearing on the State's Original Adjudication Petition and Notice of Intent to Seek Determinate Sentence of the Juvenile-Respondent, as prayed for in the attached petition.

SIGNED this the 4<sup>th</sup> day of Sept, 2025.

\_\_\_\_\_  
JUDGE PRESIDING

## Sarah George

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**From:** Jenye McWhorter  
**Sent:** Friday, September 5, 2025 3:41 PM  
**To:** Sarah George  
**Subject:** RE: Out of County Juvenile Summons

300 St. John Street  
Room 101 Civil Department  
Monroe, LA. 71201



*Jenye McWhorter*

Deputy Clerk - Juvenile & Misdemeanor  
Johnson County Clerk's Office  
Email: [jmcwhorter@johnsoncountytexas.org](mailto:jmcwhorter@johnsoncountytexas.org)  
Phone: (817)556-6323 Ext. 1318

**From:** Sarah George <[sgeorge@johnsoncountytexas.org](mailto:sgeorge@johnsoncountytexas.org)>  
**Sent:** Friday, September 5, 2025 3:39 PM  
**To:** Jenye McWhorter <[jmcwhorter@johnsoncountytexas.org](mailto:jmcwhorter@johnsoncountytexas.org)>  
**Subject:** RE: Out of County Juvenile Summons

Thanks. What address did they give you?



*Sarah George*

Chief Deputy  
Johnson County Clerk's Office  
817-556-6323 Ext. 1302  
[sgeorge@johnsoncountytexas.org](mailto:sgeorge@johnsoncountytexas.org)

**From:** Jenye McWhorter <[jmcwhorter@johnsoncountytexas.org](mailto:jmcwhorter@johnsoncountytexas.org)>  
**Sent:** Friday, September 5, 2025 3:19 PM

To: Sarah George <[sgeorge@johnsoncountytexas.org](mailto:sgeorge@johnsoncountytexas.org)>

Subject: RE: Out of County Juvenile Summons

The case number is J06421

Thank you,



*Jenye McWhorter*

Deputy Clerk - Juvenile & Misdemeanor  
Johnson County Clerk's Office  
Email: [jmcwhorter@johnsoncountytexas.org](mailto:jmcwhorter@johnsoncountytexas.org)  
Phone: (817)556-6323 Ext. 1318

From: Sarah George <[sgeorge@johnsoncountytexas.org](mailto:sgeorge@johnsoncountytexas.org)>

Sent: Friday, September 5, 2025 3:07 PM

To: Jenye McWhorter <[jmcwhorter@johnsoncountytexas.org](mailto:jmcwhorter@johnsoncountytexas.org)>

Subject: RE: Out of County Juvenile Summons

What is the cause number?



*Sarah George*

Chief Deputy  
Johnson County Clerk's Office  
817-556-6323 Ext. 1302  
[sgeorge@johnsoncountytexas.org](mailto:sgeorge@johnsoncountytexas.org)

From: Jenye McWhorter <[jmcwhorter@johnsoncountytexas.org](mailto:jmcwhorter@johnsoncountytexas.org)>

Sent: Friday, September 5, 2025 2:48 PM

To: Sarah George <[sgeorge@johnsoncountytexas.org](mailto:sgeorge@johnsoncountytexas.org)>

Subject: Out of County Juvenile Summons

I have a Juvenile that lives in Monroe, LA that needs to be served, the hearing is set for 10/14/2025. There is a **\$60.00 fee of service to** be made payable to Ouachita Parish Sheriff's Office.

Thank you,



*Jenye McWhorter*

Deputy Clerk - Juvenile & Misdemeanor  
Johnson County Clerk's Office  
Email: [jmcwhorter@johnsoncountytx.org](mailto:jmcwhorter@johnsoncountytx.org)  
Phone: (817)556-6323 Ext. 1318